

| DRAWING INDEX - PLANNING PACKAGE |                                                      |            |                 |
|----------------------------------|------------------------------------------------------|------------|-----------------|
| SHEET NUMBER                     | SHEET TITLE                                          | SCALE      | REVISION NUMBER |
|                                  |                                                      |            |                 |
| L1-0 SERIES: GENERAL INFORMATION |                                                      |            |                 |
| L1_000                           | COVER SHEET                                          | N/A        | 02              |
| L1_001                           | DRAWING INDEX                                        | N/A        | 02              |
|                                  |                                                      |            |                 |
| L-1 SERIES: GENERAL ARRANGEMENT  |                                                      |            |                 |
| L1_100                           | GENERAL ARRANGEMENT PLAN                             | 1:500 @ A1 | 02              |
| L1_101                           | BOUNDARY TREATMENT PLAN                              | 1:500 @ A1 | 02              |
| L1_102                           | OPEN SPACE PLAN                                      | 1:500 @ A1 | 02              |
| L1_103                           | PLAY & EXERCISE PLAN                                 | 1:500 @ A1 | 02              |
|                                  |                                                      |            |                 |
| L-6 SERIES: SOFT LANDSCAPE       |                                                      |            |                 |
| L1_600                           | STREET TREES PLAN                                    | 1:500 @ A1 | 02              |
|                                  |                                                      |            |                 |
| L-7 SERIES: SECTIONS             |                                                      |            |                 |
| L1_700                           | SECTION LOCATION PLAN                                | 1:500 @ A1 | 02              |
| L1_701_1                         | SECTIONS SHEET 1 OF 4                                | 1:100 @ A1 | 02              |
| L1_701_2                         | SECTIONS SHEET 2 OF 4                                | 1:100 @ A1 | 02              |
| L1_701_3                         | SECTIONS SHEET 3 OF 4                                | 1:100 @ A1 | 02              |
| L1_701_4                         | SECTIONS SHEET 4 OF 4                                | 1:100 @ A1 | 02              |
|                                  |                                                      |            |                 |
| L-8 SERIES: TYPICAL DETAILS      |                                                      |            |                 |
| L1-802_1                         | HARD LANDSCAPE DETAILS - WALL DETAILS - SHEET 1 OF 3 | AS SHOWN   | 02              |
| L1-802_2                         | HARD LANDSCAPE DETAILS - WALL DETAILS - SHEET 2 OF 3 | AS SHOWN   | 02              |
| L1-802_3                         | HARD LANDSCAPE DETAILS - WALL DETAILS - SHEET 3 OF 3 | AS SHOWN   | 02              |
| L1-806                           | SOFT LANDSCAPE DETAILS - TREE PIT DETAILS            | AS SHOWN   | 02              |

NOTE  
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APPLICANT: LAGAN HOMES BALBRIGGAN LTD.  

Lagan Homes

ARCHITECTS: JFOC ARCHITECTS  

JFOC ARCHITECTS

REFERENCE: THIS DRAWING IS NOT FOR CONSTRUCTION

|    |                                 |            |
|----|---------------------------------|------------|
| 00 | FOR SUBMISSION                  | 08/05/2026 |
| 01 | FOR SUBMISSION                  | 06/2026    |
| 02 | AMENDMENT APPLICATION 1 STAGE 3 | 08/2026    |
|    |                                 |            |

REVISIONS:

|         |        |            |          |
|---------|--------|------------|----------|
| Job No. | 67A1A  | Drawn By   | ED, AC   |
| Dwg No. | L1_001 | Checked By | HdL      |
| Scale   | N/A    | Date       | AUG 2026 |

JOB DESCRIPTION

|         |                                                         |
|---------|---------------------------------------------------------|
| Site    | Flintfield, Balbriggan                                  |
| Project | Flintfield Large-scale Residential Development, Stage 3 |
| Title   | DRAWING INDEX                                           |



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